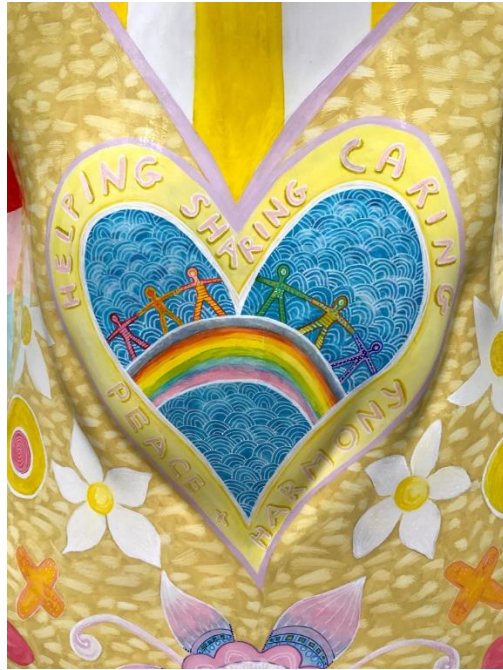




CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Third Sunday after Pentecost



The Holy Eucharist, Rite Two
June 9, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's volunteers!

Acolyte	Louise Delafield
Usher	Danny Alegria
Altar Guild	Betsy Alexander
Lesson	Sarah Halsey
Epistle	Mary Hufty
Intercessions	Andy Pflaum

THE WORD OF GOD

PRELUDE It is Well with My Soul

Arr. Cindy Berry

Please stand as you are able.

HYMN 569 God the Omnipotent!

Russia

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870).

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant The Lord be with you.
People And also with you.
 Officiant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING *Genesis 3:8-15*

Reader A reading from Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and

said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;

upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 130 (*read in unison*)

All **Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.**

**If you, Lord, were to note what is done amiss,
O Lord, who could stand?**

**For there is forgiveness with you;
therefore you shall be feared.**

**I wait for the Lord; my soul waits for him;
in his word is my hope.**

**My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.**

**O Israel, wait for the Lord,
for with the Lord there is mercy;**

**With him there is plenteous redemption,
and he shall redeem Israel from all their sins.**

THE EPISTLE *2 Corinthians 4:13-5:1*

Reader A reading from Second Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia

Calvin Hampton (1983-1984)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, Al-le-lu-ia, al-le-lu-ia,
lu-ia, al-le-lu-ia, al-le-lu-ia.

THE GOSPEL *Mark 2:20-35*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat.

When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Rev. Michael P. Barham*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and

his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

(adapted from *Intercessions for the Christian People and Sundays and Seasons* 2018)

Leader Gracious God, you gathered together people of faith in every time and every place to be the risen body of Christ and the world. Enliven the church to nourish its members and to serve its neighbors. Lord in your mercy:

People **Hear our prayer.**

Leader Holy God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord in your mercy:

People **Hear our prayer.**

Leader: Transforming God, we pray that you will help us to seek renewal of ourselves in this new season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be. Lord in your mercy:

People **Hear our prayer.**

Leader Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord in your mercy:

People **Hear our prayer.**

Leader Creative God, bless the work of musicians, composers, writers, painters and all artists. Move us to even greater praise through their gifts of creativity. Lord in your mercy:

People **Hear our prayer.**

Leader Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for *Dede Jamison, Nicole Sprague, Catherine Aragon, Carl Cheney, George Mallinckrodt, Robert Redfern-West, Peggy Dubes* and those we now name either silently or aloud (pause). Lord in your mercy.

People **Hear our prayer.**

Leader Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *Charlotte Anderson, Ferris Beekley*, and those we name either silently or aloud (pause). Lord in your mercy:

People **Hear our prayer.**

Leader We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

People **Hear our prayer.**

Celebrant *Almighty and loving God we look to you in hope and trust knowing that you will do far more than we can ask or imagine through Jesus Christ our Savior and Lord. Amen.*

BIRTHDAYS AND ANNIVERSARIES

Birthdays: *Sandy Patterson*

Anniversaries: *Andy Pflaum & Courtney Kingston, Chris & Barbara Creed*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.

THE HOLY COMMUNION

OFFERTORY HYMN 194 Jesus lives! thy terrors now

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we say:

SANCTUS S130 from *Deutsche Messe*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly,
ho - ly, ho - ly Lord, God of power and might, — hea-ven and earth are
full, — full of your glo - ry. Ho - san - na in the high -
est. Ho - san - na in the high - est. Bless-ed is he who comes —
in the name of the Lord. — Ho - san - na in the
high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when

he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All **All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come

forward as directed by the ushers.

To receive the bread, hold out your hands and the clergy will place it on your palm.

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us forth a people,
forgiven, healed and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond **Amen.***

CLOSING HYMN 594 God of grace and God of glory

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

One Let us go forth rejoicing in the power of the spirit.
People **Thanks be to God.**

POSTLUDE

Little Fugue in C Major

Attributed to J. S. Bach (1685-1750)



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<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56975>.

WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

STAFF

Director of Music

Lauren Wittine

lauren@ccpvw.org

Parish Administrator

Nicole Sprague

nicole@ccpvw.org

Carillon Preschool Director

Cara O'Connell

cara@carillonpreschool.org

Sunday School Director

Michel Hardbarger

michel.hardbarger@gmail.com

Visit our website: ccpvw.org



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PORTOLA VALLEY & WOODSIDE