



CHRIST CHURCH  
PORTOLA VALLEY & WOODSIDE

# Seventh Sunday of Easter



The Holy Eucharist, Rite Two  
May 12, 2024, at 10:00 a.m.

**WELCOME!**

The Episcopal Parish of Portola Valley & Woodside  
815 Portola Road, Portola Valley, California 94028  
☎ (650) 851-0224 🌐 [ccpvw.org](http://ccpvw.org) 📘 [facebook.com/ccpvw](https://facebook.com/ccpvw)



# Thank you to today's volunteers!

Usher      Danny Alegria  
Altar Guild      Marcy Sohn  
Acolyte      Louise Delafield  
Lesson      Mary Soubirous  
Epistle      Paul Lovoi  
Intercessions      Lenore Lovoi

## PRELUDE

## THE WORD OF GOD

*Please stand as you are able.*

**HYMN 460** Alleluia! sing to Jesus!

*Hyfrydol*

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## OPENING ACCLAMATION

*Celebrant* Al - le - lu - ia. Christ is ris - en. *People* The Lord is risen indeed. Al - le - lu - ia.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Leader* Let us hear our Lord's blessing on those who follow him.

Leader Blessed are the poor in spirit,  
People **for theirs is the kingdom of heaven.**

Leader Blessed are those who mourn,  
People **for they shall be comforted.**

Leader Blessed are the meek,  
People **for they shall inherit the earth.**

Leader Blessed are those who hunger and thirst after righteousness,  
People **for they shall be satisfied.**

Leader Blessed are the merciful,  
People **for they shall obtain mercy.**

Leader Blessed are the pure in heart,  
People **for they shall see God.**

Leader Blessed are the peacemakers,  
People **for they shall be called children of God.**

Leader Blessed are those who suffer persecution for righteousness' sake,  
People **for theirs is the kingdom of heaven.**

*Celebrant* Grant us, O God, by the power of the Holy Spirit, that the blessings your Son proclaimed in his teachings, may be known, by his resurrection, in your church and throughout the world. **Amen.**

## GLORIA IN EXCELSIS *A Song of Praise*

*John Rutter (b. 1945)*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.\_\_\_\_\_

3. Glo - ry to you\_\_\_\_\_ in the splen - dor of your

tem - ple;\_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you.\_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim;\_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er.\_\_\_\_\_

5. Glo - ry to you,\_\_\_\_\_ be - hold - ing the

depths;\_\_\_\_\_ in the high vault of hea - ven, glo - ry to

you.\_\_\_\_\_ 6. Glo - ry to you,\_\_\_\_\_ Fa - ther,

Son, and Ho - ly Spi - rit;\_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er.\_\_\_\_\_

## THE COLLECT OF THE DAY

*Officiant* The Lord be with you.  
*People* And also with you.

*Officiant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

**THE FIRST READING** *Acts 1:15-17, 21-26*

*Reader* A reading from Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 1** (*Read in unison*)

**Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

**Their delight is in the law of the Lord,  
and they meditate on his law day and night.**

**They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.**

**It is not so with the wicked;**

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

**THE EPISTLE** 1 John 5:9-13

*Reader* A reading from First John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* The Word of the Lord.

**People** Thanks be to God.

**GOSPEL ACCLAMATION** A Repeating Alleluia

*Calvin Hampton (1983-1984)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE GOSPEL** John 17:6-19

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you

gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Celebrant*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

**THE SERMON**    *The Reverend Michael P. Barham*

*Please stand as you are able and say together:*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**THE PRAYERS OF THE PEOPLE** (*adapted from A New Zealand Prayer Book pp. 413-414*)

*Leader* Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world.

Enliven the Church for its mission

*People* **that we may be salt of the earth and light to the world.**

*Leader* Breathe fresh life into your people.

*People* **Give us power to reveal Christ in word and action.**

*Leader* Lead us and every people into ways of justice and peace

*People* **that we may respect one another in freedom and truth.**

*Leader* Awaken in us a sense of wonder for the earth and all that is in it.

*People* **Teach us to care creatively for its resources.**

*Leader* Inspire with your wisdom those whose decisions affect the lives of others

*People* **that all may act with integrity and courage.**

*Leader* Give grace to all whose lives are linked with ours.

*People* **May we serve Christ in one another, and love as he loves us.**

*Leader* Comfort all who suffer in body, mind, or spirit including *Catherine Aragon, Carl Cheney, George Mallinckrodt, Robert Redfern-West, Peggy Dubes*, and those we now name silently or aloud [pause]. Restore them to new life.

*People* **May they know the power of your healing love.**

*Leader* Make us willing agents of your compassion.

*People* **Strengthen us as we share in making people whole.**

*Leader* We remember with thanksgiving those who have died, among them *June Tunnell, Don Sweet, David Brewster Jones*, and those we now name either silently or aloud [pause]. May they have eternal life.

*People* **Into your hands we commend them.**

*Leader* Give comfort to those who mourn.

*People* **Bring them peace in their time of loss.**

*Celebrant* Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

## BIRTHDAYS AND ANNIVERSARIES

Birthdays: *Claiborne Jones*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.*

# THE HOLY COMMUNION

**ANTHEM** I Will Not Leave You Comfortless

*Everett Titcomb (1884-1968)*

I will not leave you comfortless.

I will come to you yet again: Alleluia.

And your heart shall be joyful. Alleluia!

*At the start of The Great Thanksgiving, please stand as you are able.*

## THE GREAT THANKSGIVING

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S125** *from A Community Mass*

*Richard Proulx (1937-2010)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to

them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All**  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People**  
**Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## THE COMMUNION

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.*

*To receive the bread, hold out your hands and the clergy will place it on your palm.*

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

*If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.*

## COMMUNION ANTHEM The Lord Bless You and Keep You

*Will Schneider*

The Lord bless you and keep you;  
Make His face shine upon you and be gracious to you.  
The Lord look upon you with favor and give you peace.

*Please stand as you are able.*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING** *The Celebrant blesses the People, who respond Amen*

CLOSING HYMN 484 Praise the Lord through every nation

*Wachet auf*

1 Praise the Lord through ev - ery na - tion; his ho - ly  
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
 thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
 with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

## THE DISMISSAL

*Acolyte* Let us go forth in the name of Christ, alleluia, alleluia.

*People* **Thanks be to God, alleluia, alleluia.**

**POSTLUDE** *Alleluias*

*Robert Lau (b. 1943)*

Cover image: Moyers, Mike. *Awake My Soul*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57138>.

# WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

## STAFF

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