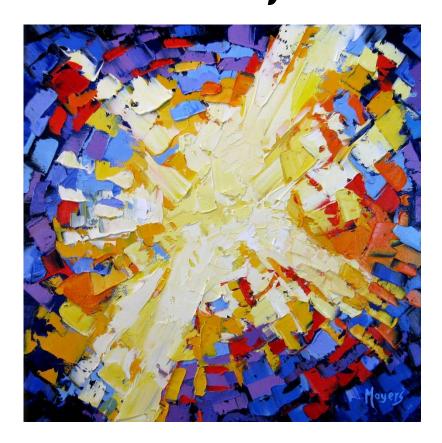


Seventh Sunday of Easter



The Holy Eucharist, Rite Two May 12, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside 815 Portola Road, Portola Valley, California 94028 ☎ (650) 851-0224 ☐ ccpvw.org ☐ facebook.com/ccpvw

Thank you to today's volunteers!

Usher Danny Alegria
Altar Guild Marcy Sohn
Acolyte Louise Delafield
Lesson Mary Soubirous

Epistle Paul Lovoi

Intercessions Lenore Lovoi

PRELUDE

THE WORD OF GOD

Please stand as you are able.





Words: William Chatterton Dix (1837-1898). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

OPENING ACCLAMATION



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader Let us hear our Lord's blessing on those who follow him.

Leader Blessed are the poor in spirit,

People for theirs is the kingdom of heaven.

Leader Blessed are those who mourn, **People for they shall be comforted.**

Leader Blessed are the meek,

People for they shall inherit the earth.

Leader Blessed are those who hunger and thirst after righteousness,

People for they shall be satisfied.

Leader Blessed are the merciful,

People for they shall obtain mercy.

Leader Blessed are the pure in heart, **People for they shall see God.**

Leader Blessed are the peacemakers,

People for they shall be called children of God.

Leader Blessed are those who suffer persecution for righteousness' sake,

People for theirs is the kingdom of heaven.

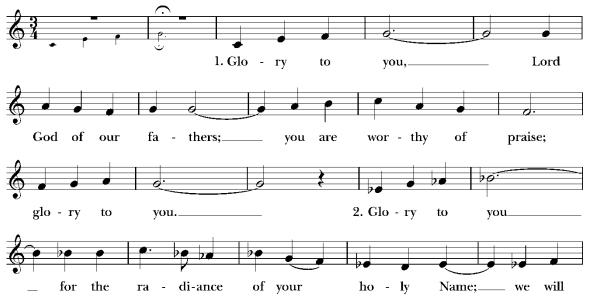
Celebrant Grant us, O God, by the power of the Holy Spirit, that the blessings your Son

proclaimed in his teachings, may be known, by his resurrection, in your church

and throughout the world. Amen.



John Rutter (b. 1945)





THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST READING *Acts* 1:15-17, 21-26

Reader A reading from Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 1 (Read in unison)

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked;

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

THE EPISTLE 1 John 5:9-13

Reader A reading from First John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.People Thanks be to God.

GOSPEL ACCLAMATION A Repeating Alleluia

Calvin Hampton (1983-1984)



THE GOSPEL

John 17:6-19

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you

gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Reverend Michael P. Barham

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

THE PRAYERS OF THE PEOPLE (adapted from A New Zealand Prayer Book pp. 413-414)

Leader Almighty God, you have promised to hear when we pray in the name of your Son.

Therefore in confidence and trust we pray for the Church and for the world.

Enliven the Church for its mission

People that we may be salt of the earth and light to the world.

Leader Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Lead us and every people into ways of justice and peace

People that we may respect one another in freedom and truth.

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Leader Inspire with your wisdom those whose decisions affect the lives of others

People that all may act with integrity and courage.

Leader Give grace to all whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Leader Comfort all who suffer in body, mind, or spirit including Catherine Aragon, Carl

Cheney, George Mallinckrodt, Robert Redfern-West, Peggy Dubes, and those we now

name silently or aloud [pause]. Restore them to new life.

People May they know the power of your healing love.

Leader Make us willing agents of your compassion.

People Strengthen us as we share in making people whole.

Leader We remember with thanksgiving those who have died, among them June Tunnell,

Don Sweet, David Brewster Jones, and those we now name either silently or aloud

[pause]. May they have eternal life.

People Into your hands we commend them.

Leader Give comfort to those who mourn.

People Bring them peace in their time of loss.

Celebrant

Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. *Amen*.

BIRTHDAYS AND ANNIVERSARIES

Birthdays: Claiborne Jones

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.

THE HOLY COMMUNION

ANTHEM I Will Not Leave You Comfortless

Everett Titcomb (1884-1968)

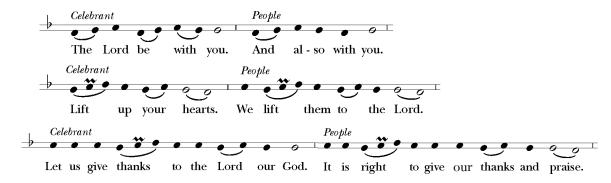
I will not leave you comfortless.

I will come to you yet again: Alleluia.

And your heart shall be joyful. Alleluia!

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

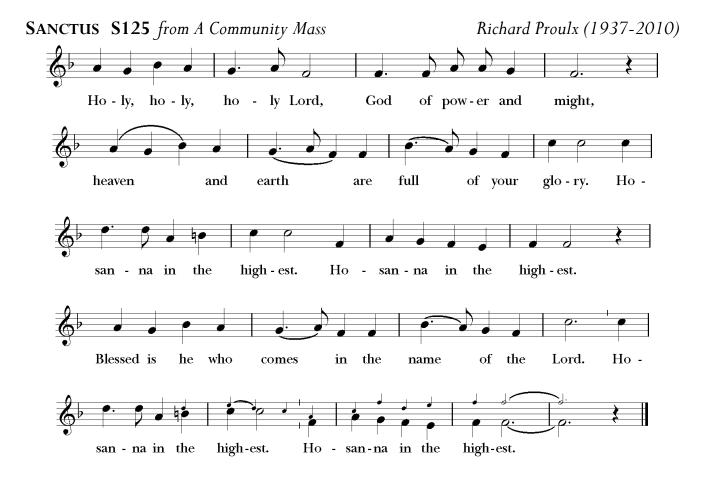


Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to

them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your

hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.

To receive the bread, hold out your hands and the clergy will place it on your palm.

The common cup will be offered to all, and you may choose to sip <u>or not</u> as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM The Lord Bless You and Keep You

Will Schneider

The Lord bless you and keep you;

Make His face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as

living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through

Christ our Lord. Amen.

THE BLESSING The Celebrant blesses the People, who respond Amen





Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

THE DISMISSAL

Acolyte Let us go forth in the name of Christ, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

POSTLUDE Alleluias

Robert Lau (b. 1943)

Cover image: Moyers, Mike. Awake My Soul, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/actimagelink.pl?RC=57138.

WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

STAFF

Director of Music Lauren Wittine

lauren@ccpvw.org

Parish Administrator Nicole Sprague

nicole@ccpvw.org

Carillon Preschool Director Cara O'Connell

cara@carillonpreschool.org

Sunday School Director Michel Hardbarger

michel.hardbarger@gmail.com

Visit our website: ccpvw.org

