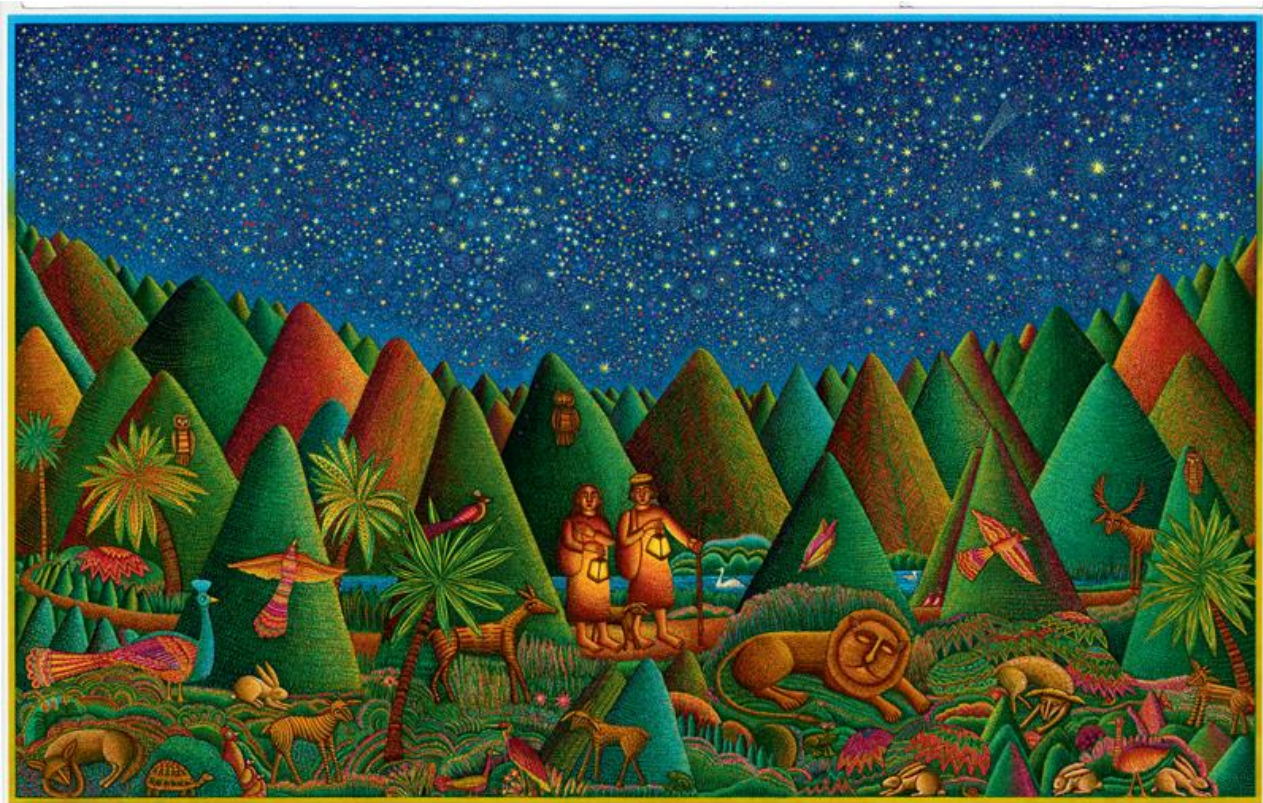




CHRIST CHURCH  
PORTOLA VALLEY & WOODSIDE

# Fourth Sunday of Easter



The Holy Eucharist, Rite Two  
April 21, 2024, at 10:00 a.m.

**WELCOME!**

The Episcopal Parish of Portola Valley & Woodside  
815 Portola Road, Portola Valley, California 94028  
☎ (650) 851-0224 🌐 [ccpvw.org](http://ccpvw.org) 📘 [facebook.com/ccpvw](https://facebook.com/ccpvw)



## Thank you to today's volunteers!

Usher	Betsy Alexander
Altar Guild	Lena Perkins
Acolyte	Louise Delafield
Lesson	Catherine Aragon
Epistle	Danny Alegria
Intercessions	Sarah Halsey

### PRELUDE

## THE WORD OF GOD

*Please stand as you are able.*

**HYMN 343** Shepherd of souls, refresh and bless

*St. Agnus*

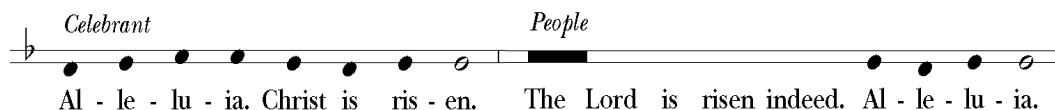
1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

## OPENING ACCLAMATION



*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader Let us hear our Lord's blessing on those who follow him.

Leader Blessed are the poor in spirit,  
**People for theirs is the kingdom of heaven.**

Leader Blessed are those who mourn,  
**People for they shall be comforted.**

Leader Blessed are the meek,  
**People for they shall inherit the earth.**

Leader Blessed are those who hunger and thirst after righteousness,  
**People for they shall be satisfied.**

Leader Blessed are the merciful,  
**People for they shall obtain mercy.**

Leader Blessed are the pure in heart,  
**People for they shall see God.**

Leader Blessed are the peacemakers,  
**People for they shall be called children of God.**

Leader Blessed are those who suffer persecution for righteousness' sake,  
**People for theirs is the kingdom of heaven.**

*Celebrant* Grant us, O God, by the power of the Holy Spirit, that the blessings your Son proclaimed in his teachings, may be known, by his resurrection, in your church and throughout the world. **Amen.**

GLORIA IN EXCELSIS *A Song of Praise*

John Rutter (b. 1945)

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the

depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

Officiant The Lord be with you.

**People And also with you.**

Officiant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING *Acts 4:5-12*

Reader A reading from Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**PSALM 23** (*Read in unison*)

**The Lord is my shepherd;  
I shall not be in want.**

**He makes me lie down in green pastures  
and leads me beside still waters.**

**He revives my soul  
and guides me along right pathways for his Name's sake.**

**Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.**

**THE EPISTLE** *1 John 3:1-7*

*Reader*        A reading from First John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his

commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* The Word of the Lord.

**People** Thanks be to God.

**SEQUENCE HYMN 664** My Shepherd will supply my need

*Resignation*



1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

**THE GOSPEL**     *John 10:11-18*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*         **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Celebrant*     The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

**THE SERMON**     *The Reverend Michael P. Barham*

*Please stand as you are able and say together:*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**



**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (*adapted from A New Zealand Prayer Book pp. 413-414*)

*Leader* Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world.  
Enliven the Church for its mission

*People* **that we may be salt of the earth and light to the world.**

*Leader* Breathe fresh life into your people.

*People* **Give us power to reveal Christ in word and action.**

*Leader* Lead us and every people into ways of justice and peace

*People* **that we may respect one another in freedom and truth.**

*Leader* Awaken in us a sense of wonder for the earth and all that is in it.

*People* **Teach us to care creatively for its resources.**

*Leader* Inspire with your wisdom those whose decisions affect the lives of others

*People* **that all may act with integrity and courage.**

*Leader* Give grace to all whose lives are linked with ours.

*People* **May we serve Christ in one another, and love as he loves us.**

*Leader* Comfort all who suffer in body, mind, or spirit including *Catherine Aragon, Carl Cheney, Chris O'Connell, George Mallinckrodt, Betsy Alexander, Robert Redfern-West, Hugh Sawyer, Peggy Dubes*, and those we now name silently or aloud [pause].  
Restore them to new life.

*People* **May they know the power of your healing love.**

*Leader* Make us willing agents of your compassion.

*People* **Strengthen us as we share in making people whole.**

*Leader* We remember with thanksgiving those who have died, among them *William Zdeblick, Henry Sperry, Jane Chai, Jack Tunnell, Phillip Tunnell, Jack Kennedy*, and those we now name either silently or aloud [pause]. May they have eternal life.

*People* **Into your hands we commend them.**

*Leader* Give comfort to those who mourn.

*People* **Bring them peace in their time of loss.**

*Celebrant* Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until,

at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

**OFFERTORY ANTHEM** For the Beauty of the Earth

*John Rutter (b. 1945)*

For the beauty of the earth,  
For the glory of the skies,  
For the love which from our birth,  
Over and around us lies,  
'Lord of all, to Thee we raise  
This our joyful hymn of praise.

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild,  
'Lord of all, to Thee we raise  
This our joyful hymn of praise.

For the beauty of each hour,  
Of the day and of the night,  
Hill and vale and tree and flow'r,  
Sun and Moon and stars of light,  
'Lord of all, to Thee we raise  
This our joyful hymn of praise.

For each perfect gift of Thine,  
To our race so freely given,  
Graces human and divine,  
Flow'rs of earth and buds of heav'n,  
'Lord of all, to Thee we raise  
This our joyful hymn of praise.

*At the start of The Great Thanksgiving, please stand as you are able.*

## THE GREAT THANKSGIVING

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant and the People.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S125** *from A Community Mass*

*Richard Proulx (1937-2010)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**            **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

**All**            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## THE COMMUNION

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm. The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine). If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will offer you a blessing.*

## COMMUNION ANTHEM The Lamb

*John Taverner (1944-2013)*

Little Lamb, who made thee?  
Dost thou know who made thee?  
Gave thee life, and bid thee feed,  
By the stream and o'er the mead;  
Gave thee clothing of delight,  
Softest clothing woolly, bright;  
Gave thee such a tender voice,  
Making all the vales rejoice?  
Little Lamb, who made thee?  
Dost thou know who made thee?

Little Lamb, I'll tell thee,  
Little Lamb, I'll tell thee:  
He is callèd by thy name,  
For He calls Himself a Lamb.  
He is meek, and He is mild:  
He became a little child.  
I a child, and thou a lamb,  
We are callèd by His name.  
Little Lamb, God bless thee!  
Little Lamb, God bless thee!

*Please stand as you are able.*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING** *The Celebrant blesses the People, who respond Amen*

CLOSING HYMN 708 Savior, like a shepherd lead us

*Sicilian Mariners*

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

**THE DISMISSAL**

*Acolyte* Let us go forth in the name of Christ, alleluia, alleluia.  
*People* Thanks be to God, alleluia, alleluia.

**POSTLUDE**



*Donate to the work of Christ Church via PayPal using this QR code.*

**Cover image:** Swanson, John August. Psalm 23, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56560>

# WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

## STAFF

Director of Music	Lauren Wittine <a href="mailto:lauren@ccpvw.org">lauren@ccpvw.org</a>
Parish Administrator	Nicole Sprague <a href="mailto:nicole@ccpvw.org">nicole@ccpvw.org</a>
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