



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Third Sunday of Easter



The Holy Eucharist, Rite Two
April 14, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's volunteers!

Usher	Betsy Alexander
Altar Guild	Marcy Sohn
Acolyte	Louise Delafield
Lesson	Danny Alegria
Epistle	Sarah Halsey
Intercessions	Vinie Miller

PRELUDE

THE WORD OF GOD

Please stand as you are able.

HYMN 483 The head that once was crowned with thorns

St. Magnus

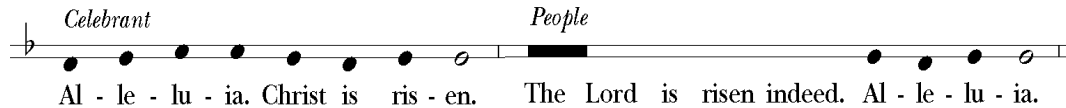
1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

OPENING ACCLAMATION



Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader Let us hear our Lord's blessing on those who follow him.

Leader Blessed are the poor in spirit,
People for theirs is the kingdom of heaven.

Leader Blessed are those who mourn,
People for they shall be comforted.

Leader Blessed are the meek,
People for they shall inherit the earth.

Leader Blessed are those who hunger and thirst after righteousness,
People for they shall be satisfied.

Leader Blessed are the merciful,
People for they shall obtain mercy.

Leader Blessed are the pure in heart,
People for they shall see God.

Leader Blessed are the peacemakers,
People for they shall be called children of God.

Leader Blessed are those who suffer persecution for righteousness' sake,
People for theirs is the kingdom of heaven.

Celebrant Grant us, O God, by the power of the Holy Spirit, that the blessings your Son proclaimed in his teachings, may be known, by his resurrection, in your church and throughout the world. **Amen.**

GLORIA IN EXCELSIS *A Song of Praise*

John Rutter (b. 1945)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the

depths; _____ in the high vault of hea-ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Officiant The Lord be with you.
 People **And also with you.**
 Officiant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING *Acts 3:12-19*

Reader A reading from Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his

Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 4 (*Read in unison*)

**Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.**

**"You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?"**

**Know that the Lord does wonders for the faithful;
when I call upon the Lord, he will hear me.**

**Tremble, then, and do not sin;
speak to your heart in silence upon your bed.**

**Offer the appointed sacrifices
and put your trust in the Lord.**

**Many are saying, "Oh, that we might see better times!"
Lift up the light of your countenance upon us, O Lord.**

**You have put gladness in my heart,
more than when grain and wine and oil increase.**

**I lie down in peace; at once I fall asleep;
for only you, Lord, make me dwell in safety.**

THE EPISTLE *1 John 3:1-7*

Reader A reading from First John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who

abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 440 Blessed Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

THE GOSPEL *Luke 24:36b-48*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *The Reverend Michael P. Barham*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE (*adapted from A New Zealand Prayer Book pp. 413-414*)

Leader Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world.

Enliven the Church for its mission

People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.

People **Give us power to reveal Christ in word and action.**

Leader Lead us and every people into ways of justice and peace

People **that we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Leader Inspire with your wisdom those whose decisions affect the lives of others

People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.

People **May we serve Christ in one another, and love as he loves us.**

Leader Comfort all who suffer in body, mind, or spirit including *Catherine Aragon, Carl Cheney, Chris O'Connell, George Mallinckrodt, Betsy Alexander, Robert Redfern-West, Hugh Sawyer, Peggy Dubes*, and those we now name silently or aloud [pause].
Restore them to new life.

People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.

People **Strengthen us as we share in making people whole.**

Leader We remember with thanksgiving those who have died, among them *Phyllis Quilter, Beverly Pierno, Todd Williams*, and those we now name either silently or aloud [pause]. May they have eternal life.

People **Into your hands we commend them.**

Leader Give comfort to those who mourn.

People **Bring them peace in their time of loss.**

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM Come, Risen Lord

Robert Powell (b. 1932)

Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in this our sacrament of bread and wine.

We meet as in the upper room they met;
thou at the table, blessing, yet dost stand:
“This is my body”: so thou givest yet;
faith still receives the cup as from thy hand.

One body we, one Body who partake,
one Church united in communion blessed;
one name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

One with each other, Lord, and one in thee,
who art one Saviour and one living Head;
then open thou our eyes that we may see;
be known to us in breaking of the Bread.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom**

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm. The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine). If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will offer you a blessing.*

COMMUNION HYMN 49 Come, let us with our Lord arise

Meadville



1 Come, let us with our Lord a - rise, our Lord who made both
 2 This is the day the Lord hath made that all may see his
 3 Then let us ren - der him his own, with sol - emn prayer ap -



earth and skies, who died to save the world he made
 love dis - played, may feel his re - sur - rec - tion's power
 proach the throne, with meek - ness hear the gos - pel word,



and rose tri - um - phant from the dead; he rose, the
 and rise a - gain to fall no more, in per - fect
 with thanks his dy - ing love re - cord; our joy - ful



prince of life and peace, and stamped the day for ev - er his.
right - eous-ness re - newed and filled with all the life of God.
hearts and voic - es raise and fill his courts with songs of praise.

Words: Charles Wesley (1707-1788). Music: *Meadville*, Walter Pelz (b. 1926); adapt. W. Thomas Jones (b. 1956). Copyright © 1977 Hinshaw Music, Inc. Used by permission.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond Amen*

CLOSING HYMN 193 That Easter day with joy was bright

Puer nobis

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

THE DISMISSAL

Acolyte Go in peace to love and serve the Lord, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

POSTLUDE



Donate to the work of Christ Church via PayPal using this QR code.

Cover image: Duccio, di Buoninsegna, -1319?. Christ Appears to the Disciples at the Table after the Resurrection, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49184>.

WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

STAFF

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